



The Campbell M Gold Newsletter

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Campbell M Gold

Consultant

**Self-Help and personal Development through
New Thinking, and Hypnosis and Subliminal
Programs**

Just the Facts...

Welcome

Welcome to another Newsletter... and to the next part of "The Science of Being Great", by Wallace D Wattles.

As always, no hugs, just the facts... in this case, the facts as presented by Wattles in 1911 - so let's jump right in...

Kind regards,

Campbell M Gold

Looking Back To Move Forward

In *The Science of Being Great*, Wallace D. Wattles introduces the reader to the power of positive thinking, and guides the individual to increasing personal power and finding greatness and success.

"THERE is a Principle of Power in every person. By the intelligent use and direction of this principle, man can develop his own mental faculties. Man has an inherent power by which he may grow in whatsoever direction he pleases, and there does not appear to be any limit to the possibilities of his growth. No man has yet become so great in any faculty but that it is possible for some one else to become greater. The possibility is in the Original Substance from which man is made. Genius is Omniscience flowing into man."

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**THE SCIENCE
OF
BEING GREAT**

by

Wallace D. Wattles

(1911)

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Part 4

The Mind of God

THERE is a Cosmic Intelligence that is in all things and through all things. This is the one real substance. From it all things proceed. It is Intelligent Substance or Mind Stuff. It is God. Where there is no substance there can be no intelligence; for where there is no substance there is nothing. Where there is thought there must be a substance which thinks. Thought cannot be a function; for function is motion, and it is inconceivable that mere motion should think. Thought cannot be vibration, for vibration is motion, and that motion should be intelligent is not thinkable. Motion is nothing but the moving of substance; if there be intelligence shown it must be in the substance and not in the motion. Thought cannot be the result of motions in the brain; if thought is in the brain it must be in the brain's substance and not in the motions which brain substance makes.

But thought is not in the brain substance, for brain substance, without life, is quite unintelligent and dead. Thought is in the life - principle that animates the brain, in the spirit substance, which is the real man. The brain does not think, the man thinks and expresses his thought through the brain.

There is a spirit substance that thinks. Just as the spirit substance of man permeates his body, and thinks and knows in the body, so the Original Spirit Substance, God, permeates all nature and thinks and knows in nature. Nature is as intelligent as man, and knows more than man; nature knows all things. The All - Mind has been in touch with all things from the beginning; and it contains all knowledge. Man's experience covers a few things, and these things man knows; but God's experience covers all the things that have happened since the creation, from the wreck of a planet or the passing of a comet to the fall of a sparrow. All that is and all that has been are present in the Intelligence that is wrapped about us and enfolds us and presses upon us from every side.

All the encyclopedias men have written are but trivial affairs compared to the vast knowledge held by the mind in which men live, move, and have their being. The truths men perceive by inspiration are thoughts held in this mind. If they were not thoughts men could not perceive them, for they would have no existence; and they could not exist as thoughts unless there is a mind for them to exist in; and a mind can be nothing else than a substance which thinks.

Man is thinking substance, a portion of the Cosmic Substance; but man is limited, while the Cosmic Intelligence from which he sprang, which Jesus calls the Father, is unlimited. All intelligence, power, and force come from the Father.

Jesus recognized this and stated it very plainly. Over and over again he ascribed all his wisdom and power to his unity with the Father, and to his perceiving the thoughts of God. "My Father and I are one."

This was the foundation of his knowledge and power. He showed the people the necessity of becoming spiritually awakened; of hearing his voice and becoming like him. He compared the unthinking man who is the prey and sport of circumstances to the dead man in a tomb, and besought him to hear and come forth.

"God is spirit," he said; "be born again, become spiritually awake, and you may see his kingdom. Hear my voice; see what I am and what I do, and come forth and live. The words I speak are spirit and life; accept them and they will cause a well of water to spring up within you. Then you will have life within yourself." "I do what I see the Father do," he said, meaning that he read the thoughts of God. "The Father shows all things to the son." "If any man has the will to do the will of God, he shall know truth." "My teaching is not my own, but his that sent me." "You shall know the truth and the truth shall make you free." "The spirit shall guide you into all truth."

We are immersed in mind and that mind contains all knowledge and all truth. It is seeking to give us this knowledge, for our Father delights to give good gifts to his children. The prophets and seers and great men and women, past and present, were made great by what they received from God, not by what they were taught by men. This limitless reservoir of wisdom and power is open to you; you can draw upon it, as you will, according to your needs. You can make yourself what you desire to be; you can do what you wish to do; you can have what you want.

To accomplish this you must learn to become one with the Father so that you may perceive truth; so that you may have wisdom and know the right ends to seek and the right means to use to attain those ends, and so that you may secure power and ability to use the means. In closing this chapter resolve that you will now lay aside all else and concentrate upon the attainment of conscious unity with God.

"Oh, when I am safe in my sylvan home, I tread on the pride of Greece and Rome, and when I am stretched beneath the pines, where the evenings tar so holy shines, I laugh at the lore and pride of man, at the Sophist schools and the learned clan, for what are they all in their high conceit, when man in the bush with God may meet?"

Continued in next issue...

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Health Bite

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Thank You

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