



# The Campbell M Gold Newsletter

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**Campbell M Gold**

**Consultant**

**Self-Help and personal Development through  
New Thinking, and Hypnosis and Subliminal  
Programs**

**Just the Facts...**

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## **Welcome**

Welcome to another Newsletter... and to the next part of "The Science of Being Great", by Wallace D Wattles.

As always, no hugs, just the facts... in this case, the facts as presented by Wattles in 1911 - so let's jump right in...

Kind regards,

**Campbell M Gold**

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## **Looking Back To Move Forward**

In *The Science of Being Great*, Wallace D. Wattles introduces the reader to the power of positive thinking, and guides the individual to increasing personal power and finding greatness and success.

"THERE is a Principle of Power in every person. By the intelligent use and direction of this principle, man can develop his own mental faculties. Man has an inherent power by which he may grow in whatsoever direction he pleases, and there does not appear to be any limit to the possibilities of his growth. No man has yet become so great in any faculty but that it is possible for some one else to become greater. The possibility is in the Original Substance from which man is made. Genius is Omniscience flowing into man."

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**THE SCIENCE  
OF  
BEING GREAT**

by

**Wallace D. Wattles**

(1911)

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**Part 8**

**Consecration**

HAVING attained to the viewpoint that puts you into the right relations with the world and with your fellow men, the next step is consecration; and consecration in its true sense simply means obedience to the soul. You have that within you that which is always impelling you toward the upward and advancing way; and that impelling something is the divine Principle of Power; you must obey it without question. No one will deny the statement that if you are to be great, the greatness must be a manifestation of something within; nor can you question that this something must be the very greatest and highest that is within. It is not the mind, or the intellect, or the reason. You cannot be great if you go no farther back for principle than to your reasoning power. Reason knows neither principle nor morality. Your reason is like a lawyer in that it will argue for either side. The intellect of a thief will plan robbery and murder as readily as the intellect of a saint will plan a great philanthropy. Intellect helps us to see the best means and manner of doing the right thing, but intellect never shows us the right thing. Intellect and reason serve the selfish man for his selfish ends as readily as they serve the unselfish man for his unselfish ends. Use intellect and reason without regard to principle, and you may become known as a very able person, but you will never become known as a person whose life shows the power of real greatness.

There is too much training of the intellect and reasoning powers and too little training in obedience to the soul. This is the only thing that can be wrong with your personal attitude - when it fails to be one of obedience to the Principle of Power.

By going back to your own center you can always find the pure idea of right for every relationship. To be great and to have power it is only necessary to conform your life to the pure idea as you find it in the GREAT WITHIN. Every compromise on this point is made at the expense of a loss of power. This you must remember. There are many ideas in your mind that you have outgrown, and which, from force of habit you still permit to dictate the actions of your life. Cease all this; abandon everything you have outgrown. There are many ignoble customs, social and other, which you still follow, although you know they tend to dwarf and belittle you and keep you acting in a small way. Rise above all this. I do not say that you should absolutely disregard conventionalities, or the commonly accepted standards of right and wrong. You cannot do this; but you can deliver your soul from most of the narrow restrictions that bind the majority of your fellow men. Do not give your time and strength to the support of obsolete institutions, religious or otherwise; do not be bound by creeds in which you do not believe. Be free. You have perhaps formed some sensual habits of mind or body; abandon them. You still indulge in distrustful fears that things will go wrong, or that people will betray you, or mistreat you;

get above all of them. You still act selfishly in many ways and on many occasions; cease to do so. Abandon all these, and in place of them put the best actions you can form a conception of in your mind. If you desire to advance, and you are not doing so, remember that it can be only because your thought is better than your practice. You must do as well as you think.

Let your thoughts be ruled by principle, and then live up to your thoughts. Let your attitude in business, in politics, in neighborhood affairs, and in your own home be the expression of the best thoughts you can think. Let your manner toward all men and women, great and small, and especially to your own family circle, always be the most kindly, gracious, and courteous you can picture in your imagination. Remember your viewpoint; you are a god in the company of gods and must conduct yourself accordingly.

The steps to complete consecration are few and simple. You cannot be ruled from below if you are to be great; you must rule from above. Therefore you cannot be governed by physical impulses; you must bring your body into subjection to the mind; but your mind, without principle, may lead you into selfishness and immoral ways; you must put the mind into subjection to the soul, and your soul is limited by the boundaries of your knowledge; you must put it into subjection to that Our soul which needs no searching of the understanding but before whose eye all things are spread. That constitutes consecration. Say: "I surrender my body to be ruled by my mind; I surrender my mind to be governed by my soul, and I surrender my soul to the guidance of God." Make this consecration complete and thorough, and you have taken the second great step in the way of greatness and power.

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**Continued in next issue...**

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## **Health Bite**

Please visit the "Health Archive" on our website for the latest Health Items.

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## **IMPORTANT**

**Any health information contained in this Newsletter is not meant as a substitute for advice from your physician, or other health professional. The presented material is intended for general interest only; and it should not be used to diagnose, treat, or cure any condition whatever. If you are concerned about any health issue, symptom, or other indication, you should consult your regular physician, or other health professional. Consequently, the Author cannot accept responsibility for any individual who misuses the information contained in this material. Thus, the reader is solely responsible for all of the health information contained herein. However, every effort is made to ensure that the information in this material is accurate; but, the Author is not liable for any errors in content or presentation, which may appear herein.**

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**Thank You**

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