



The Campbell M Gold Newsletter

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Campbell M Gold

Consultant

**Self-Help and personal Development through
New Thinking, and Hypnosis and Subliminal
Programs**

Just the Facts...

Welcome

Welcome to the next part of "The Science of Being Well", by Wallace D Wattles.

As always, no hugs, just the facts... in this case, the facts as presented by Wattles in 1910 - so let's jump right in...

Kind regards,

Campbell M Gold

Looking Back To Move Forward

It is an instructor in the use of the universal Principle of Life, and my effort has been to explain the way in so plain and simple a fashion that the reader, though he may have given no previous study to New Thought or metaphysics, may readily follow it to perfect health. While retaining all essentials, I have carefully eliminated all non-essentials; I have used no technical, abstruse, or difficult language, and have kept the one point in view at all times.

As its title asserts, the book deals with science, not speculation. The monistic theory of the universe - the theory that matter, mind, consciousness, and life are all manifestations of one substance - is now accepted by most thinkers; and if you accept this theory, you cannot deny the logical conclusions you will find herein. Best of all, the methods of thought and action prescribed have been tested by the author in his own case, and in the case of hundreds of others during twelve years of practice, with

continuous and unending success. I can say of the Science of Being Well that it works; and that wherever its laws are complied with, it can no more fail to work than the science of geometry can fail to work. If the tissues of your body have not been so destroyed that continued life is impossible, you can get well; and if you will think and act in a Certain Way, you will get well.

If the reader wishes to fully understand the monistic theory of the cosmos, he is recommended to read Hegel and Emerson; to read also "The Eternal News," a pamphlet by J. J. Brown, 300 Cathcart Road, Govanhill, Glasgow, Scotland.

Some enlightenment may also be found in a series of articles by the author, which were published in The Nautilus, Holyoke, Mass., during the year 1909, under the title, "What is Truth?"

Those who wish more detailed information as to the performance of the voluntary functions - eating, drinking, breathing, and sleeping - may read "New Science of Living and Healing," "Letters to a Woman's Husband," and "The Constructive Use of Foods," booklets by W. D. Wattles, which may be obtained from the publishers of this book.

I would also recommend the writings of Horace Fletcher, and of Edward Hooker Dewey.

Read all these, if you like, as a sort of buttress to your faith; but let me warn you against making the mistake of studying many conflicting theories, and practicing at the same time, parts of several different "systems"; for if you get well, it must be by giving your WHOLE MIND to the right way of thinking and living. Remember that the SCIENCE OF BEING WELL claims to be a complete and sufficient guide in every particular. Concentrate upon the way of thinking and acting it prescribes, and follow it in every detail, and you will get well; or if you are already well, you will remain so. Trusting that you will go on until the priceless blessing of perfect health is yours, I remain,

Very truly yours,

Wallace D. Wattles - 1910

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**THE SCIENCE
OF
BEING WELL**

by

Wallace D Wattles

(1911)

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Part 11

How to Eat

It is a settled fact that man naturally chews his food. The few faddists who maintain that we should bolt our nourishment, after the manner of the dog and others of the lower animals, can no longer get a hearing; we know that we should chew our food.

And if it is natural that we should chew our food, the more thoroughly we chew it the more completely natural the process must be. If you will chew every mouthful to a liquid, you need not be in the least concerned as to what you shall eat, for you can get sufficient nourishment out of any ordinary food.

Whether or not this chewing shall be an irksome and laborious task or a most enjoyable process, depends upon the mental attitude in which you come to the table.

If your mind and attitude are on other things, or if you are anxious or worried about business or domestic affairs, you will find it almost impossible to eat without bolting more or less of your food. You must learn to live so scientifically that you will have no business or domestic cares to worry about; this you can do, and you can also learn to give your undivided attention to the act of eating while at the table.

When you eat, do so with an eye single to the purpose of getting all the enjoyment you can from that meal; dismiss everything else from your mind, and do not let anything take your attention from the food and its taste until your meal is finished. Be cheerfully confident, for if you follow these instructions you may KNOW that the food you eat is exactly the right food, and that it will "agree" with you to perfection.

Sit down to the table with confident cheerfulness, and take a moderate portion of the food; take whatever thing looks the most desirable to you. Do not select some food because you think it will be good for you; select that which will taste good to you. If you are to get well and stay well, you must drop the idea of doing things because they are good for your health, and do things because you want to do them. Select the food you want most; gratefully give thanks to God that you have learned how to eat it in such a way that digestion shall be perfect; and take a moderate mouthful of it.

Do not fix your attention on the act of chewing; fix it on the TASTE of the food; and taste and enjoy it until it is reduced to a liquid state and passes down your throat by involuntary swallowing. No matter how long it takes, do not think of the time. Think of the taste.

Do not allow your eyes to wander over the table, speculating as to what you shall eat next; do not worry for fear there is not enough, and that you will not get your share of everything. Do not anticipate the taste of the next thing; keep your mind centered on the taste of what you have in your mouth. And that is all of it.

Scientific and healthful eating is a delightful process after you have learned how to do it, and after you have overcome the bad habit of gobbling down your food unchewed. It is best not to have too much conversation going on while eating; be cheerful, but not talkative; do the talking afterward.

In most cases, some use of the will is required to form the habit of correct eating. The bolting habit is an unnatural one, and is without doubt mostly the result of fear. Fear that we will be robbed of our food; fear that we will not get our share of the good things; fear that we will lose precious time - these are the causes of haste.

Then there is anticipation of the dainties that are to come for dessert, and the consequent desire to get at them as quickly as possible; and there is mental abstraction, or thinking of other matters while eating. All these must be overcome.

When you find that your mind is wandering, call a halt; think for a moment of the food, and of how good it tastes; of the perfect digestion and assimilation that are going to follow the meal, and begin again. Begin again and again, though you must do so twenty times in the course of a single meal; and again and again, though you must do so every meal for weeks and months.

It is perfectly certain that you CAN form the "Fletcher habit" if you persevere; and when you have formed it, you will experience a healthful pleasure you have never known.

This is a vital point, and I must not leave it until I have thoroughly impressed it upon your mind. Given the right materials, perfectly prepared, the Principle of Health will positively build you a perfectly

healthy body; and you cannot prepare the materials perfectly in any other way than the one I am describing.

If you are to have perfect health, you MUST eat in just this way; you can, and the doing of it is only a matter of a little perseverance. What use for you to talk of mental control unless you will govern yourself in so simple a matter as ceasing to bolt your food? What use to talk of concentration unless you can keep your mind on the act of eating for so short a space as fifteen or twenty minutes, especially with all the pleasures of taste to help you?

Go on, and conquer. In a few weeks, or months, as the case may be, you will find the habit of scientific eating becoming fixed; and soon you will be in so splendid a condition, mentally and physically, that nothing would induce you to return to the bad old way.

We have seen that if man will think only thoughts of perfect health, his internal functions will be performed in a healthy manner; and we have seen that in order to think thoughts of health, man must perform the voluntary functions in a healthy manner. The most important of the voluntary functions is that of eating; and we see, so far, no especial difficulty in eating in a perfectly healthy way.

I will here summarize the instructions as to when to eat, what to eat, and how to eat, with the reasons herefore:

NEVER eat until you have an EARNED hunger, no matter how long you go without food. This is based on the fact that whenever food is needed in the system, if there is power to digest it, the sub-conscious mind announces the need by the sensation of hunger. Learn to distinguish between genuine hunger and the gnawing and craving sensations caused by unnatural appetite.

Hunger is never a disagreeable feeling, accompanied by weakness, faintness, or gnawing feelings at the stomach; it is a pleasant, anticipatory desire for food, and is felt mostly in the mouth and throat. It does not come at certain hours or at stated intervals; it only comes when the sub-conscious mind is ready to receive, digest, and assimilate food.

Eat whatever foods you want, making your selection from the staples in general use in the zone in which you live. The Supreme Intelligence has guided man to the selection of these foods, and they are the right ones for all.

I am referring, of course, to the foods which are taken to satisfy hunger, not to those which have been contrived merely to gratify appetite or perverted taste. The instinct which has guided the masses of men to make use of the great staples of food to satisfy their hunger is a divine one. God has made no mistake; if you eat these foods you will not go wrong.

Eat your food with cheerful confidence, and get all the pleasure that is to be had from the taste of every mouthful.

Chew each morsel to a liquid, keeping your attention fixed on the enjoyment of the process. This is the only way to eat in a perfectly complete and successful manner; and when anything is done in a completely successful manner, the general result cannot be a failure. In the attainment of health, the law is the same as in the attainment of riches; if you make each act a success in itself, the sum of all your acts must be a success.

When you eat in the mental attitude I have described, and in the manner I have described, nothing can be added to the process; it is done in a perfect manner and it is successfully done. And if eating is successfully done, digestion, assimilation, and the building of a healthy body are successfully begun. We next take up the question of the quantity of food required.

Continued in next issue...

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Health Bite

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Thank You

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